30TH ANNUAL JH ALL-STAR XC CHAMPIONSHIPS

PLACE: Chickasha, OK (new course) Approx 35 minutes south of the previous OKC course on I-44. --- Chickasha Sports Complex 900 E. Grand, Chickasha, OK 73018 - (visible from the interstate)

Thursday - October 12TH & Friday - October 13TH, 2023 - 9:00 AM DATE:

ON-LINE ENTRIES All students MUST be entered on-line at: www.endurousa.com

Registration Fee for participants will be \$15.00, and they will REGISTRATION

receive a custom designed "All-Star" Championship T-Shirt.

Registration Fees MUST Be Received On Or Before OCT 6TH (FRIDAY) TO RECEIVE A SHIRT.

On-line Entries Deadline: October 7TH @ 10 PM.

(SATURDAY)

www.JHCHAMPIONSHIPS.com

CROSS COUNTRY

CHAMPIONSHIPS

WHO IS

This race is only for students in grades 5-6-7-8 or below. NO 9TH graders can compete. **ELIGIBLE:**

THURSDAY, OCT. 12TH

DIVISIONS & SCHEDULES: 9:00 A.M. - COACHES MEETING

9:15 A.M. - 2A - GIRLS.......2400 meters (30 medals)

9:40 A.M. - 3A - GIRLS.......2400 meters (30 medals)

11:20 A.M. - 4A - BOYS......3200 meters (30 medals)

FRIDAY, OCT. 13TH

9:00 A.M. - COACHES MEETING

9:15 A.M. - 5A GIRLS......3200 meters (30 medals)

PLEASE BE EARLY --- RACES WILL START FIVE (5) MINUTES AFTER EACH RACE

Custom Team plaques awarded to the Top 3 Teams in each division. **TEAM**

Attention: This year 2nd & 3rd place teams in each division receive a Team plaque. AWARDS:

Custom championship medals to the top 30 runners in each race.

Runners 1-10 receive custom gold medal - 1st Team All-Star

Runners 11-20 receive custom silver medal - 2nd Team All-Star

Runners 21-30 receive custom copper medal - 3rd Team All-Star

RULES:

- 1. ONLY 5-6-7-8th graders and below are eligible to compete.
- Each school can have unlimited runners in the championship race.

Five Runners will count for Team scoring.

- A school team must be made up of runners from the same school - -
 - NO taking runners from other schools. (They must enter as individuals.)
- The Top 5 Runners will compete for team points with 6th & 7th runners as pushers.
- 5. This is a USATF sanctioned meet. (USATF membership is **NOT** required.)
- Each student MUST submit an Official Meet Waiver signed by his/her parent.